

**AMERICAN POWER BOAT ASSOCIATION**  
**NOTICE**  
**REGION ELEVEN – ANNUAL FALL MEETING**  
**Sunday November 5, 2017**

**PLACE:** The Westerner Club House  
8476 W Stockton blvd  
Elk Grove Ca 95748

**DIRECTIONS:** from CA-99 exit Sheldon Rd, go east on Sheldon Rd.  
Turn right on to w Stockton blvd appx .8 miles on left  
Or just map quest it.....

**- AGENDA -**

**MEETING:**

**10:30 AM OFFICIALS MEETING:** scorers, inspectors, race directors, rick managers

**11:00 AM BOARD OF DIRECTORS MEETING:** For Those Board of Directors who are unable to attend this meeting, you must notify the Region Chairperson, **Julian Rucki 209.485.4337 or renegade28@aol.com**

Minutes and Financial Report

- 2017 Region Awards Banquet – perpetual trophies, take-home awards 2017 season
- 2018 Kilometer Time Trials Discussion
- 2018 Membership and Regatta promotions (publicity)
- Regatta Safety/Safety Seminar(s)
- Region Equipment –
- New Business

- 1. Financial Health of Region 11 Clubs.**
- 2. New officials, Scorers, Referees, Inspectors.**
- 3. Increase membership Get racing equipment back on the water!**
- 4. Discuss vacant officer's positions.**
- 5. Discuss working with region 12 / co host events.**

Old Business

**LUNCH BREAK**

**1:00 PM GENERAL MEMBERSHIP MEETING:** If a Region Eleven Member has a Presentation of any kind (not listed on the agenda) please contact chairman **Julian Rucki 209.485.4337 or renegade28@aol.com**

- **REPORTS:** Category, Club, Regatta, Officiating, Publicity
- **ANNOUNCEMENTS** and discussion of any resolution made at the B of D meeting
- **TENTATIVE** race schedule for 2018 season
- **ELECTION** for the 2018 Region 11 officers & Commissioners

