

2017 APBA HALL of CHAMPIONS • CHICAGO, ILLINOIS • JAN. 27, 2018

Congratulations on your induction into the APBA Hall of Champions! Please fill in your information below and return this form with photos and video to APBA by FRIDAY, DECEMBER 15th. Bring your friends and family to enjoy the Annual Banquet and Hall of Champions presentation (inductee's banquet is free).

We need Copyright Clearance on all images and video (via email is fine).

PHOTOS: Your favorite high-quality digital images (TIFF, JPEG, PNG, etc.) including head shots of you. Please let us know the photographers' names.

VIDEO: Digital MPEG 1 or 2 or AVI, Windows Media WMP, Quicktime, HD files are OK. No camera phone Mpeg4 files; no VHS tapes unless that is all you have.

I am enclosing _____ Photos of my boat _____ Photos of me/my family/crew _____ Head shots _____ videos/DVDs

JACKET SIZE S M L XL XXL

Name to embroider on jacket _____
first last

I have been inducted before. Please embroider these years on jacket _____

SPOUSE/SIGNIFICANT OTHER _____

CHILDREN _____

CATEGORY _____ CLASS(ES) _____

BOAT NO. _____ BOAT NAME _____

OWNER _____

SPONSORS, CREW AND OTHERS TO THANK _____

ROOKIE YEAR? YES NO; NUMBER OF YEARS RACED _____

2017 REGIONAL CHAMPIONSHIP SECOND PLACE THIRD PLACE OTHER _____

2017 DIVISIONAL CHAMPIONSHIP SECOND PLACE THIRD PLACE OTHER _____

2017 NATIONAL CHAMPIONSHIP SECOND PLACE THIRD PLACE OTHER _____

2017 NORTH AMERICAN CHAMPIONSHIP SECOND PLACE THIRD PLACE OTHER _____

2017 WORLD CHAMPIONSHIP SECOND PLACE THIRD PLACE OTHER _____

2017 _____ SERIES CHAMPIONSHIP SECOND PLACE THIRD PLACE OTHER _____

2017 HIGH POINTS CHAMPIONSHIP SECOND PLACE THIRD PLACE OTHER _____

OTHER 2017 AWARDS _____

2017 SPEED RECORDS _____

OTHER 2017 RACING HIGHLIGHTS _____

CAREER HIGHLIGHTS _____

PLEASE SEND this form, hard copy, video, CDs and DVDs via UPS or mail to
APBA - attn: HOC
17640 E. Nine Mile Road
Eastpointe MI 48021

Questions? Contact Tana Moore 947-517-4670 tmoore@apba.org

