

AMERICAN POWER BOAT ASSOCIATION

NOTICE

REGION NINE FALL MEETING

NOVEMBER 9TH 2019

PLACE: **NORTH** The Point Restaurant **SOUTH:** Elks Lodge 836
120 Marina drive 2055 Elks drive
Rio Vista Ca 94571 707.374.5400 San Bernardino ca 92413 909.882.2090

DIRECTIONS: to Rio Vista: from I-5 take ca-12 cross Rio Vista bridge Take the 1st right onto CA-84/River Rd. Turn right onto N Front St. Turn right onto Saint Gertrude Ave. Take the 1st left onto S 2nd St. Take the 2nd left onto Marina Dr. Take the 1st right to stay on Marina Dr. Take the 1st left to stay on Marina Dr. 120 Marina Dr, Rio Vista, CA 94571-2028, 120 MARINA DR is on the left. From Antioch area take 160 and turn left onto Rio Vista bridge and follow directions from there Overnight rv parking available Delta Marina Yacht Harbor 100 Marina Dr, Rio Vista, CA 94571 707) 374-2315 deltamarina@comcast.net

DIRECTIONS: to Elks Lodge: from NORTH or WEST I-210 to exit 78 for Del Rosa ave, right Del Rosa, right Highland, left Elks drive. From EAST I-10 to I-210 to exit 78 for Del Rosa. Left on Del Rosa, right Highland, left Elks drive from SOUTH: I-215 to exit 46A for 210E towards Highland, left to CA-259N, left 210E, exit 78 Del Rosa ave, right Del Rosa, right Highland, left to Elks drive

Or just map quest it.....

- AGENDA -

11:00 AM OFFICIALS MEETING: scorers, inspectors, race directors, risk managers

11:30 AM BOARD OF DIRECTORS MEETING: For Those Board of Directors who are unable to attend this meeting, you must notify the Region Chairperson, Julian Rucki 209.485.4337 or renegade28@aol.com

Minutes and Financial Report

- > Publicity chair / social media updates
- > Kilometer Time Trials Discussion
- > Membership and Regatta promotions (publicity)
- > Regatta Safety/Safety updates
- > Region Equipment –
- > New Business
 1. Financial Health of Region Nine Clubs.
 2. New officials, Scorers, Referees, Inspectors.
 3. Increase membership Get racing equipment back on the water!
 4. Junior Racer Program
 5. Discuss working with region nine - south / co host events.
 6. prepare for national meeting
 7. Set 2019 race dates and spring meeting/banquet date
 8. club, category, officials and publicity reports

Old Business

LUNCH BREAK

2:00 PM GENERAL MEMBERSHIP MEETING: If a Region Nine Member has a Presentation of any kind (not listed on the agenda) please contact chairman Julian Rucki 209.485.4337 or renegade28@aol.com

- REPORTS: Category, Club, Regatta, Officiating, Publicity
- Review agenda from board of directors meeting
- NOTE. It is suggested that general members come and join the BOD meeting. You can have a say, but not vote. If there are not any new members for the general membership meeting, it will be shortened considerably
- Introduction of Region Nine 2020 officers